

Thomas said to him, "My Lord and My God". (St. John 20:28)



Issue No. 7 Vol. XIV July 2020

Monthly newsletter of Kuwait St. Thomas Mar Thoma Church



**നവതി ആഘോഷിക്കുന്ന അഭിവന്ദ്യ
ഡോ. ജോസഫ് മാർ മാർക്കരായാ മെത്രാപ്പോലീത്താജിക്ക്
കുരൂമെന്റ് മെമ്പർ തോമസ് മാർക്കരായാ ഇടവകയുടെ
ജന്മദിനാശംസകൾ**



സഭാ വിശേഷ ദിവസങ്ങൾ

| | | |
|----|--------|---|
| 03 | വെള്ളി | മാർത്തോമ്മാ ശ്ലീഹാ നാൾ (St. Thomas Day) |
| 05 | ഞായർ | ദശാംശ സമർപ്പണ ഞായർ |
| 12 | ഞായർ | പുതുദിനം |
| 19 | ഞായർ | പെന്തിക്കുസ്തിക്കു ശേഷം ഏഴാം ഞായർ |
| 25 | ശനി | മാർ യാക്കോബ് ശ്ലീഹാ നാൾ |
| 26 | ഞായർ | പെന്തിക്കുസ്തിക്കു ശേഷം എട്ടാം ഞായർ |

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(For Private Circulation only)



From the Vicar's Desk



From the Vicar's Desk

Beloved in Christ,

Greetings in the name of our Lord and saviour Jesus Christ! For the last 4 months we are not having our community worship. In one dimension, Worship shall

be at a place where we can meet and converse with our Lord. It need not be within the framework of the four walls of a building. It can be anywhere we can spend some time concentrating, free of other distractions. If we can come to His presence on a one-to-one basis in our loneliness, in our moments of despair and freely talk to him and listen to him that is true worship. Many times we may think that God has forgotten us since we have drifted far from him due to increased worldly attachments resulting from our inability to worship him in truth. But the truth of the matter is that we have a God who sees us as we are and where we are and is ready to listen to our supplications and answer. No matter how deep the stains of our sins are, our loving God assures us that He can make it clean as a freshly fallen snow. Restoration is always possible with our God only on one condition that we have to be in His presence with a contrite heart and tearful eyes. When we are able to meet God in the worst of our situations and establish a contact with Him, we have succeeded in our act of worship and there is room for celebration.

The world is going through a rough period now due to Covid-19. We don't have lot of reasons to be happy but we have every reason to worship the omnipotent God with joy. Paul is exhorting us to be rejoicing always in Him. He is compassionate, merciful and faithful. His love towards us never runs out even if our situations are bad and look bleak. Jeremiah 20:13 says, "Sing to the Lord! Give Praise The Lord! He rescues the life of the needy from the hands of the wicked." Everyone in life is faced with failures and mistakes. But the resilience that comes out of faith gives us the ability to see God

and praise Him at all times. Worship shall be our choice irrespective of the circumstances. Paul was able to sing and praise in chains in the prison cell. Habakkuk says even though the fig trees do not bud, olive crops fail, no sheep in the pen and no cattle in the stalls, yet I will praise the Lord.

We are in the summer season and many of us were planning to go to our respective homes but due to the present situation we couldn't make it. This situation has affected our children's education also especially higher studies. Many of our children went to India for entrance exams for professional courses. May God be with them and help them in this crisis situation. Last month also many dear ones of our parish members were called to the heavenly abode. Our deepest condolences to the bereaved families.

Combined and area prayer groups Zoom meetings were conducted last month also. Our organisations also met through various new media. Rt. Rev. Dr. Abraham Mar Paulos, Rev. Sunny Thomas, Rev. Bobby Mathew (our former vicars) Rev. Sam Thomas (Ahammadi Parish), Mrs. Alice Koshy (our former parish member) gave messages in those meetings. Our Edavaka Mission conducts chain prayers daily.

We are all very proud of our Metropolitan Dr. Joseph Mar Thoma. His Grace celebrated the 90th (Navathi) birth day on June 27th. May God give him sufficient health and wisdom to serve His Church. On behalf of our Parish I extend birth day greetings to dear Thirumeni.

We hope to start worship service this month at NECK. Kindly pray for this. May God keep us all safe.

Yours lovingly

Jiji Achen

Organizations - Schedules at St. Thomas Centre

| | | | |
|---------------|---------------------------|------------------|--|
| Sunday School | Friday 2.00 to 4. 30 pm | Yuvajana Sakhyam | 1st Friday and 3rd week of Monday cottage prayer |
| Junior Choir | Thursdays 6.00 to 7.30 pm | Sevika Sanghom | Saturdays 5.15 pm |
| Senior Choir | Thursdays 7.30 to 9.30 pm | Edavaka Mission | Saturdays 7.00 pm |

CROSS: A MODEL FOR DISCIPLESHIP

Mark 10: 42-45

Introduction

'The Cost of Discipleship,' a famous and popular book written by Dietrich Bonhoeffer tells us that if Christ called a person that is a call for dying. Jesus died on the cross; therefore it is a call for commitment to live for Christ which means we have to bear the cross. Napoleon Bonaparte once conquered Russia and looted all its wealth. Once when his army marched in to a Russian village they spotted a wood cutter there. Almost all the villagers had fled from their homes to other locations, fearing Napoleon. But this man stayed fearless. A soldier placed his gun on the forehead of the wood cutter and wanted to know why he was not afraid in the least. He fearlessly replied that he was a servant of the 'Sir' (the Russian ruler was known as 'Sir' then) and he showed his left hand which had the mark of 'Sir'. The soldier was amazed at the fearlessness of the man and instead of killing him a mark of 'N' for Napoleon was engraved on his right hand. The soldiers also declared that from then onwards he was not a servant of the Sir but a subject of emperor Napoleon. The wood cutter took out his axe and without hesitating for a moment cut away his right hand and cried aloud 'I am a servant of the Sir and not of Napoleon'. Discipleship demands commitment and readiness to face death. A true disciple follows the meaning of the cross in his day to day life. The Cross is not a symbol only but a way of life also-- of sacrifice, love and humbleness.

Disciple: The Oxford dictionary defines disciple as "a follower of Jesus during his life, especially one of the twelve apostles". We may say, one who learns under a guru is a disciple. A disciple's life ambition is to become like his guru. The real guru enjoys his disciple becoming like him. Like a soldier marching behind the team leader or an ant following the ant in the front, a disciple follows the master.

Context of the given passage

The incident which was reported by Mark happened five days before Jesus' crucifixion, four days before his betrayal and trial, one day before the clearing of the temple, and a few hours before his triumphal entry into Jerusalem. But even at the last moment of his earthly life, the disciples were not able to grasp the life and teachings of Jesus Christ. At the very crucial moments in Jesus' life there were disagreements, quarrelling, and petty behaviour. The reason for the quarrel was the difference in their qualifications and their greed for the highest positions in Jesus' Kingdom. Jesus' life and ministry challenge each one of us to follow him. We cannot separate the cross from His life and ministry. If anyone wants to follow Him 'bear his cross and follow'. Through the given passage Jesus taught us

the true meaning of discipleship. Cross should be the centre of discipleship.

True greatness lies in serving others.

In verse 41 we read that the other ten disciples were angry and jealous when they thought that James and John might get the greatest positions. Actually the ten who were jealous were no better than the two who were selfish; they all made the same mistake. Therefore Jesus taught them what true greatness was. The teaching consists of three things. 1) We must be willing to think and act differently from the rest of the world. 2) The person who serves others the most is the greatest person. 3) Jesus Himself was the greatest servant, more than a servant.

Usually the world gives greatness to those who have the most power over others. Today we admire and give greatness to the corrupt and unjust people, but this is the opposite of what it should really be. In a certain bookshop each book had a label with the price written on it. When the owner of this shop went out for a moment a mischievous boy interchanged the labels so that the big, valuable books were labelled as very cheap ones and small and little known books were labelled as very expensive ones. We behave like this boy. We call the rulers great and the servants lesser ones, but in God's eyes those who serve others are the greatest and those who are in power but do not serve others, are the least.

For serving others, Mark here used the word *doulos* which means "slave". Christians are often called slaves in the New Testament when they have willingly given themselves up to serving God and other people. Paul himself says that he is a slave of God (Phil. 1.1), a slave of others (1 Cor. 9.19). From this it is clear that Christians are slaves by choice. In Jesus' time Jews were slaves of the Roman emperor and they were forced to serve him.

Instead, today we forget that we are the servants and crave for money, power and fame. "Minister" means "servant" but we are often tempted to seek power over others and expect to receive honour in public. We are installing crosses everywhere not for sacrificial work but for grabbing properties and power. Christians are on the streets, not for mission work and service but for fiercely fighting their court cases.

Once a priest was posted to a village church. There the parish provided a big parsonage that was much bigger than any house in that village. Looking at the large house the priest remarked to the parishioners, "You are kind enough to provide such a big house



but it makes it hard for me to be the slave of all.” We cannot be a slave of all until we are called by God and live a life in tune with His life style. Those who serve others are the leaders of the world.

True greatness is abstention from position, prestige and power

The disciples, especially James and John, were ruled by temporal happiness than the spiritual and permanent happiness of the Kingdom of God that the Lord Jesus wanted to implement through them. Here we can identify three poison pills such as position, prestige and power that literally ruled them.

First, James and John wanted positions. They had a misconception that they were better leaders and Jesus would agree with their view. They were arguing their case to be in the first and second positions in the Kingdom which Jesus was going to establish soon. They were crazy about positions and wanted to exercise authority over others.

Napoleon once boasted that Alexander, Caesar, Charlemagne and himself founded great empires. Yes, he and his counterparts established kingdoms by using force. But Jesus Christ founded His Empire upon love. Therefore millions of people were following Him and would die for Him. If we need allegiance and devotion of people, don't be like Napoleon. Don't fight to be the leader of all; opt for the least position of all. Be a servant. A true leader should not seek position, prestige and power, he should be willing to serve and heal others.

Secondly, James and John seek prestige. Recognition and honour are the by-products of prestige. Prestige is not of the true disciple. It is a passion. The first and second positions are out of question. 'Least of all' is the only option or nothing at all.

Thirdly, James and John wanted power. The other disciples were also greedy for power. Their dissatisfaction was not because of their goodness but due to their jealousy about others. But Jesus through His life shows the disciples that real power rests in the humble acts of service.

True greatness is found in giving one's life

Jesus used to introduce himself as 'son of man' which meant that he was going to serve others by suffering and by dying. So the name denotes "servant of the Lord" in Isa.53. While he is nearing Jerusalem he says his death is very near. Here we are given to understand that Jesus was preparing for his death, a predestined death, not an accidental one. In His earthly ministry He did not only teach what "greatness" was: He showed it by the way He lived and died. The KJV verses are "to be ransom for

many". Here the word 'ransom' means the money paid to the owner of a slave to set him free. We are by nature under the influence of evil such as power, position and prestige, but need to be freed. This is something which we cannot do for ourselves. He died for us. We cannot earn our freedom by trying to do good as some slaves could earn their freedom by giving money to his master. Jesus paid a ransom for us because we could not pay it ourselves. Jesus' passion and death should make a difference in us. He chose not to explain but to do it for us to understand.

We have many examples in this world for giving of life for others. The famous novel "Tale of two cities" is about a story of a young man, Charles Darny, who gave his life for saving his friend, Sydney Carton. There is another story about what happened in a Nazi concentration camp in Poland in 1941. One of the inmates escaped from the concentration camp and Colonel Frish got furious. The Colonel ordered to kill all the ten fellow inmates if the one who ran away did not return within 24 hours. But he didn't come back. Colonel Frish ordered all the ten to stand in line. One of them started screaming 'my child...my child.....' A young man from the spectators stepped forward and told the Colonel that the man was crying to see the new born baby his wife had delivered in the camp a little while ago. The young man pleaded with the Colonel to let the desperate man to see his child and instead he was ready to die for his release. The young man, later identified as Max Millian Cobu, was instantly shot down along with the other inmates and the father of the new born was released. If the desperate inmate is indebted to Jesus Christ for its salvation. Jesus loved us and gave his life on the cross.

Conclusion

A poem of Kahlil Gibran goes like this. All say there is one holy saint on top of that mountain. But I do not consider him a saint. When he climbs down and sings a sorrowful song with those who are mourning for their departed ones and dances with those who are happy, then only I will recognise him as a holy saint.

Jesus was with the marginalised and oppressed during his earthly ministry. He taught and practised who was the first and the great. By humbling himself to the level of a slave and a servant he became a role model to his disciples. He taught some simple equations like 'greatness is equal to servant', 'first is equal to slave' and 'true service is equal to giving one's own life for the redemption of one's brother'. Our greatness lies not in position, prestige, and power. Our greatness lies in our goodness, humility, service and character. Are we great?



BIRTHDAYS

| DATE | NAME | MEM. NO | PRAYER GROUP |
|------|------------------------|---------|--------------|
| 2 | JACOB JOSEPH VELLOOR | 01831 | GETHSEMANE |
| 2 | ALEX M. GEORGE | 02501 | CANAAN |
| 2 | MATHEW C. ABRAHAM | 04801 | JERUSALEM |
| 3 | ABEY P. THOMAS | 03581 | CANAAN |
| 3 | SAMGEO PHILIP | 04501 | EMMAUS |
| 3 | ASHA MATHEW | 04802 | JERUSALEM |
| 4 | JUJI IDICULLA JOHN | 01361 | HERMON |
| 4 | SEEMA RAJESH VARKEY | 01932 | EDEN |
| 4 | MOBI MARIUM CHANDY | 04212 | GETHSEMANE |
| 5 | BETH JOSEPH KOLLAMALA | 00734 | EMMAUS |
| 5 | NANMA MARIAM MATHEWS | 01743 | JERUSALEM |
| 5 | AARON MATHEW MATHAI | 03244 | MAHANAIM |
| 5 | STEFFY MERIN SUNIL | 04103 | MIZPAH |
| 6 | SUNIL PHILIP | 00811 | MAHANAIM |
| 6 | ALEYAMMA ISAAC | 00972 | ARARAT |
| 6 | ANNE THOMAS | 01052 | CANAAN |
| 6 | CHACKO PHILIP | 01561 | ARARAT |
| 6 | ANGEL MARIAM SUNNY | 03433 | OLIVET |
| 6 | ABEL JOSE SUNIL | 03703 | JERUSALEM |
| 6 | JEFFREY RONI JOHN | 04083 | MIZPAH |
| 7 | MARIYAMMA SAM | 00212 | OLIVET |
| 7 | MARIAMMA VARGHESE | 06152 | JERUSALEM |
| 8 | DEEPTI SUSAN VARGHESE | 05332 | MAHANAIM |
| 9 | ANU THOMAS | 05342 | MIZPAH |
| 10 | DANIEL THOMAS KOLETH | 00493 | EMMAUS |
| 10 | RON PHILIP IDICULLA | 00984 | JERUSALEM |
| 10 | RUTH ELSA NISHAD | 04974 | HERMON |
| 10 | BIJESH THOMAS | 05591 | MAHANAIM |
| 11 | BLESSEN BOBAN VARGHESE | 00113 | OLIVET |
| 11 | SEENA M. MATHEWS | 01742 | JERUSALEM |
| 11 | VARGHESE PHILIP | 02874 | MIZPAH |
| 12 | PRAKASH JOHN MATHEW | 00284 | OLIVET |
| 12 | REVITHA THANKOM GEORGE | 00623 | ARARAT |
| 12 | SMITHA THOMAS | 02392 | MAHANAIM |
| 12 | JERRIN VARUGHSE | 02611 | ARARAT |
| 12 | ANNIE SHYLA PHILIP | 04221 | JERUSALEM |
| 12 | SIJU THANKACHAN | 05561 | GETHSEMANE |
| 13 | REUBEN RENJI VARGHESE | 00944 | OLIVET |
| 13 | ANN MARY SAJI | 02134 | HERMON |
| 13 | RIYA GEORGE MATHEW | 03154 | EPHRAIM |
| 13 | JACOB P. JABBU KOSHY | 03181 | MAHANAIM |
| 14 | JEFFREY GEORGE MATHEW | 00244 | EMMAUS |
| 14 | ASHLY SHIBU CHERIAN | 00414 | HERMON |
| 15 | ELIZABETH JESSY MATHEW | 00032 | GETHSEMANE |
| 15 | TOBY GEORGE MATHEW | 01515 | MIZPAH |
| 15 | SHIJU MAMMEN GEORGE | 02821 | JERUSALEM |
| 16 | KEZIA ALEXANDER | 00782 | MIZPAH |
| 16 | SLINJU MONCY | 04032 | EPHRAIM |
| 16 | ABEN BIJU VARGHESE | 04293 | MAHANAIM |
| 16 | AGASTYA RAJAN AVINASH | 04904 | EDEN |
| 16 | SANJU MATHEW VARGHESE | 05691 | GIHON |
| 17 | SUSAN JACOB (DR.) | 03092 | OLIVET |
| 17 | RIYA RAICHU SAJAN | 05423 | MIZPAH |

| DATE | NAME | MEM. NO | PRAYER GROUP |
|------|--------------------------------|---------|--------------|
| 17 | ALEXANDER ABRAHAM | 05521 | GIHON |
| 18 | KRIPA ELSA VARGHESE | 01393 | HERMON |
| 19 | SHIBU THOMAS JOHN (DR.) | 01261 | EMMAUS |
| 19 | SINI SOJI PHILIP | 01522 | OLIVET |
| 19 | VINCE VARGHESE | 04111 | GETHSEMANE |
| 20 | MOLCY RACHEL ABRAHAM | 00443 | GETHSEMANE |
| 20 | PREETHI JAMES | 01982 | MAHANAIM |
| 20 | ABEL SAM MATHEW | 03824 | GIHON |
| 20 | RAJI SUSAN JOY | 04772 | EDEN |
| 20 | EVAN MATHEW JOSEPH | 05894 | MAHANAIM |
| 21 | NEVIN MATHEWS KURUVILLA | 01603 | OLIVET |
| 22 | JACOB MATHEW | 01544 | GIHON |
| 22 | CIBI AJU | 02322 | MIZPAH |
| 22 | SANDRA BIJU VARGHESE | 02394 | MAHANAIM |
| 22 | ABRAHAM T. MATHEW | 02421 | ARARAT |
| 22 | ANNETTE THOMAS | 05442 | MAHANAIM |
| 23 | MATHEW P. ALEXANDER | 00031 | GETHSEMANE |
| 23 | SARAH GRACE MATHEW | 01104 | MIZPAH |
| 23 | MATHEW CHERIAN | 04431 | MIZPAH |
| 24 | DIYA SUSAN VINOD | 04383 | CANAAN |
| 24 | ALINA MARIAM MATHEW | 04854 | CANAAN |
| 25 | GEORGE KURIAN | 00641 | MAHANAIM |
| 25 | DANIEL MATHEW GEORGY | 03104 | ARARAT |
| 25 | ALVIN ABRAHAM MATHEW | 05856 | EMMAUS |
| 26 | ANN SUSAN PHILIP | 04863 | GETHSEMANE |
| 27 | ANDREWS CHERIAN | 00401 | OLIVET |
| 27 | ROHAN JACOB MANI | 02073 | OLIVET |
| 27 | ASHA MARIAM JACOB | 02074 | OLIVET |
| 27 | MATHEW JOHN | 02081 | MIZPAH |
| 27 | ROBY D. MATHEWS | 02661 | EMMAUS |
| 27 | MADATHILPARAMPIL VARGHESE JOHN | 04321 | GETHSEMANE |
| 27 | JOJU P MATHEW | 04661 | HERMON |
| 27 | ABEL SAM JOHN | 05303 | GIHON |
| 28 | KUNJAPPAN ALEXANDER | 00781 | MIZPAH |
| 28 | MATHEW K.C. | 00971 | ARARAT |
| 28 | IRENE MARY KURUVILLA | 01604 | OLIVET |
| 28 | TOJAN VARGHESE MATHEW | 03973 | CANAAN |
| 28 | JOHN JACOB KOSHY | 04354 | MAHANAIM |
| 28 | SARAH JACOB | 06014 | GIHON |
| 29 | MILAN KOSHY PHILIP | 02493 | CANAAN |
| 29 | ALAN THOMAS BINOY | 03714 | HERMON |
| 29 | SABU GEORGE | 04071 | HERMON |
| 29 | ABIGAIL GRACE MATHEW | 05855 | EMMAUS |
| 30 | SHARON ELIZABETH MATHEW | 00245 | EMMAUS |
| 30 | JIJI MATHEW GEORGE | 01711 | CANAAN |
| 30 | JACOB MATHEW CHUDUKATTIL | 03091 | OLIVET |
| 30 | MATHEW KOSHY CHERUKARA | 04823 | MAHANAIM |
| 31 | IAN ALEX SUBIN | 05133 | MAHANAIM |

*Thanking God Almighty for His mercy.
May Lord God Bless you abundantly.*

Happy Birthday

WEDDING ANNIVERSARIES

| DATE | NAME | MEM. NO | PRAYER GROUP |
|------|---|---------|--------------|
| 5 | THOMAS PHILIP KOLETH & SHERIN THOMAS | 00049 | EMMAUS |
| 5 | Jiji ISSAC JACOB & SHINU MATHEW | 00013 | CANAAN |
| 7 | TOBBY MATHEW VARUGHESE & BEENA ANN TOBBY | 00397 | CANAAN |
| 7 | GEORGE MATHEW & SUMA P. EAPEN | 00199 | MIZPAH |
| 8 | SAM RAJAN & SUBI PAPPACHEN | 00529 | MAHANAIM |
| 8 | ROSHAN P. JACOB & JISHAMOL KURUVILLA | 00289 | EMMAUS |
| 8 | JAMES NATHANIEL & SHEEBA JAMES | 00335 | ARARAT |
| 9 | BLESSON DANIEL PHILIP & SHERLIN MARY VARGHESE | 00409 | MAHANAIM |
| 9 | SAJI VARGHESE SAMUEL & LOVELY CHACKO | 00320 | HERMON |
| 10 | JACOB CHACKO ABRAHAM & SUBY M. VARGHESE | 00416 | HERMON |
| 11 | JOSEPH ABRAHAM EAPEN & PRITTY MARKOSE | 00499 | HERMON |
| 11 | RONI THOMAS JOHN & SHERIN ANU RAJU | 00408 | MIZPAH |
| 14 | JJO G JOHN & BINCEY BABY | 00525 | GIHON |
| 15 | BIJU GEORGE THOMAS & SEEMA ANNIE JOHN | 00149 | MAHANAIM |
| 17 | SAJI MATHEW GEORGE & SOSAMMA CHACKO | 00151 | MIZPAH |
| 21 | SUDEEP ABRAHAM VARGHESE & LIVYA MATHEW | 00587 | JERUSALEM |
| 23 | CHACKO DANIEL & LISSY DANIEL | 00023 | EDEN |
| 23 | ALEXANDER DAS & MARYKUTTY ALEXANDER | 00108 | EPHRAIM |
| 26 | SUNIL PHILIP & RENJINI SUNIL PHILIP | 00081 | MAHANAIM |
| 27 | SANTHOSH PHILIP & LINCY SOSA VARGHESE | 00113 | GIHON |
| 30 | SUBIN MATHEW THOMAS & BINCY ANNA JACOB | 00513 | MAHANAIM |

Thanking God Almighty for His mercy. May Lord God Bless you abundantly.

Happy Wedding Anniversary

"Come unto Me, all who are weary and heavy laden, and I will give you rest." - Matthew 11:28

CONDOLENCE ON THE SAD DEMISE OF:

† Mrs. Chinnamma Chacko (88) Shalom house, Kattadi P.O., Pooyappally, Kollam (Dist), Mother of Mr. John Yohannan, Family #116, Canaan Prayer Group.

† Mr. Prakash George (60) Vellarethu house, Naranganam west P.O., Kozhencherry, Brother of Mr. Mathew George Abraham, Family #044, Gethsemene Prayer Group.

† Mr. Joy Lukose (78) Koippallazhikathu Sunil Nivas, Chengamanadu P.O., Kottarakkara, Father of our former Vicar Rev. Sunil Joy.

St. Thomas family express our heartfelt condolence to the bereaved family members on the sad demise of their beloved ones. May Lord strengthen and comfort them.



**St. Thomas Marthoma Church
Kuwait**

**VACATION BIBLE SCHOOL
UBS 2020**

FEAR NOT

FOR I AM WITH YOU

Isaiah 41:10

17 - 24 JULY 2020
WEEKDAYS: 6 - 7:30 PM
FRIDAYS: 2 - 3:30 PM

VENUE: ZOOM ONLINE

UBS DIRECTOR: REV. JOHN WILSON





For further details contact:
Rev. Jiji Mathew - 67671210
Annette Thomas - 69067634 Sherine Thomas - 96001269
Nikky John - 99254931 Rony Kuruvilla - 55205391

